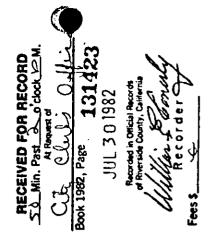
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: MP-9-812

renewal and removal of



FOR RECORDER'S OFFICE USE ONLY

20372

## EASEMENT

Ton valuable condition, receipt of which is hereby acknowledged
BEAR MEDICAL SYSTEMS, INC., a California corporation,
as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction
maintenance, operation, inspection, repair, replacement, relocation.

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

storm drain

That portion of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the intersection of the southeasterly line of the Southern Pacific Railroad right-of-way, 50.00 feet wide, and the west line of Rustin Avenue, 50.00 feet wide, as shown by map on file in Book 53 of Record of Surveys, at page 81 thereof, Records of Riverside County, California;

Thence South 57° 05' 40" West along the southeasterly line of the Southern Pacific Railroad right-of-way, a distance of 9.50 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 57° 05' 40" West along the southeasterly line of the Southern Pacific Railroad right-of-way, a distance of 40.00 feet to a point therein;

Thence South 32° 54' 20" East, a distance of 10.00 feet;

Thence North 89° 45' 10" East, a distance of 28.28 feet to a point on a line 33.00 feet distant from and parallel with the centerline of Rustin Avenue;

Thence North 00° 14' 50" West along a line 33.00 feet distant from and parallel with the centerline of Rustin Avenue, a distance of 30.00 feet to the true point of beginning.

or Surveyor Hutchiasen 7,20,82 by Surveyor

STATE OF CALIFORNIA	ss.
COUNTY OF Ruserales	ON 19.90
	before me, the undersigned, a Notary Public in and for said State, personally appeared
and the second contract of the second contrac	known to me to be the
L NAS L NAS L CONTRANA L CONTRANA L CONTRANA	of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.
The Proposition Paties Aug. 24, 1984	(o me that such corporation excepted the
<del>odoooooo</del> aanan a amaanaanaanaa, , , , , , , , , , , , , , ,	WITNESS my hand and official seal.
	Motary Public in and for said State.
ACKNOWLEDGMENT—Corporation—Welcotts Form 222—Ray. 3-64	Gotary Public III and Id. 3510 State.
	• .
	•
	<u> </u>
•	
MOODING TO THE STATE OF	
TOGETHER WITH the right	t to clear and keep clear said easement and
ight of way from any struct	tures or trees, to enter upon and to pass and
epass over and along said i	real property, and to deposit tools, implements
nd other material thorson b	Contact to deposit tools, implements
and const maserial thereon t	y Grantee, its officers, agents and employees
nd by persons under contrac	t with said Grantee and their officers, agents
nd employees, whenever and	wherever necessary for the purpose of con-
tructing, reconstructing w	paintaining on the same than t
enlacing malacation	aintaining, operating, inspecting, repairing,
opiacing, relocating, renew	ring and removing said storm drain facilities
	Provided however that we do
erves the right to use and	enjoy the land over which said easement and
ight of way is granted, for	any purpose and in any manner which does not
nterfere with or impair the	right of the Grantee to use said easement
nd right of way.	
ated July 21, 1982	BEAR MEDICAL SYSTEMS, INC.,
7	a California corporation
	By: fely troil
	FELIX T. TROILO, President
APPROVED AS TO FORM	
Clarie Lune	<del>_</del>
CC	DNSENT TO RECORDATION
THIS IS TO CERTIFY the	from 1300 Pedicol Systems, buc.
	RHW SBBM
	Vinicipal Corporation, is hereby accepted for
ind on behalf of said City ]	Municipal Corporation, is hereby accepted for pursuant to Resolution of the City Council ther 1982, as Instrument No. 3490 of Official Record e grantee hereby consents to recordation of thirsigned duly authorized officer.
()	1) fante
Dated 1,14 30, 1982	Assistant City Manager 10372
V 3 .	103/2

